



COUNTY OF LOS ANGELES
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RAYMOND G. FORTNER, JR.
County Counsel

April 14, 2006

Pastor Herrera, Jr., Director
Department of Consumer Affairs
B-96 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Attention: Fern Taylor, Chief
Telecommunications Franchising Division

**Re: Cable Television Franchise Extension for Capp's TV
Electronics, Inc., a California Corporation**


Dear Mr. Herrera:

As you requested, enclosed are the analysis and ordinance which extend through December 31, 2007, the cable television franchise for the unincorporated area of Lake Hughes, granted by Ordinance No. 87-0057F, as amended.

The analysis and ordinance may be presented to the Board of Supervisors for its consideration.

Very truly yours,

RAYMOND G. FORTNER, JR.
County Counsel

By 
GRACE V. CHANG
Deputy County Counsel
Property Division

GVC:gjh

Enclosures

HOA.359466.1

ANALYSIS

This ordinance extends through December 31, 2007, a franchise to operate a cable television system to provide cable television service in the Lake Hughes unincorporated area, granted by Ordinance No. 87-0057F, as amended, to Capp's TV Electronics, Inc., a California corporation.

RAYMOND G. FORTNER, JR.
County Counsel

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Deputy County Counsel
Property Division

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3/20/06 (requested)

4/6/06 (revised)

ORDINANCE NO. _____

An ordinance extending through December 31, 2007, a franchise to operate a cable television system to provide cable television service in the Lake Hughes unincorporated area, granted to Capp's TV Electronics, Inc., a California corporation.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 1 of Ordinance No. 87-0057F, as amended, is hereby amended to read as follows:

Section 1. Pursuant to ~~S~~section 53066 of the Government Code of the State of California, the right, privilege, and franchise is granted to Capp's TV Electronics, Inc., a California corporation ("Franchisee"), through ~~June 30, 2006~~December 31, 2007, to construct, reconstruct, maintain, and to operate a Cable Television System (hereinafter called "System") in the unincorporated Service Area of the County of Los Angeles, described in Section 2 below, and to construct, reconstruct, maintain, operate, renew, repair, and remove in this Service Area radio and television signal transmission lines and cables and all appurtenances and/or service connections (hereinafter jointly referred to as "Facilities") which are necessary or convenient for the provision of a System. Said grant is subject to the faithful performance and observance by Franchisee of all the terms and conditions herein.

[CappsLakeHughesExtGCCC]